

**PARSON BROWNLOW'S BOOK.**—We have before us a copy of "Parson Brownlow's Book"—a well found, vigorously written account of the gallant Parson's trials, sufferings and experience in "Secession." It is a book of great interest to the general reader. Mr. FETTER has transferred his agency in this book to Wm. S. BEATTY, Esq., who has it for sale and delivery at his Book Store, on Main Street, one door west of the Exchange Bank.

**THE SUBJECTS OF PICKAWAY.**—We learn that the subjects of the Pickaway County, lying in Pickaway County, have sent a delegation from that place, to secure the aid of a posse of solid subjects of said Government of this county to whip somebody for kidnapping. The leader of said subjects. Will ROMAN, tell us how many subjects have gone for his majority's service!

**THE DEMOCRACY OF PICKAWAY COUNTY.**—The Democracy of Pickaway County are going to "proselytize and bring to punishment" the Government of the United States, for "kidnapping John Kee." Bully for the Democracy of Pickaway.—They are certainly a great people.

**CAPT. J. F. CHARLES WORTH.**—For many years editor of the Independent Republican (St. Clairsville, O.) was mortally wounded in the battle of Cross Keys, Va., on the 26th ult. Capt. C. was a noble man and a valiant soldier.

**WE HAVE READ MR. KEYS' PAPER WEEKLY.**—and can say that it never contained a disloyal sentiment.—[Ohio Eagle, July 31.]

**WITH A VIEW OF LEADING THE EDITOR OF THE Eagle's** motto of loyalty, his appreciation of what is a "disloyal sentiment," we publish a few extracts from the last numbers of Key's paper, (the Circleville Watchman.) Of Gen. Butler's proclamation respecting the women of New Orleans, Keys says:

"This is the motto of the Abolition dogs and libertines who are propagating this infamous civil war for the freedom and equality with us, of the dusky negro. 'Booty and Beauty' is also a motto of such hellions and brutes as Bro. Butler. Why don't the men of New Orleans shoot the infamous wretch like they would a reptile or a dog?"

Speaking more directly of the war, of its "ulterior object" and probable success Keys says:

"Our opinion is, that there is just as much probability of our forces taking the moon, as there is that we will take Richmond. Whenever Jeff Davis gets ready to let us have Richmond, he will let us know by taking up his bed and walking away. It will be just as he pleases about it."

The whole sum and substance of the matter, or rather the conclusion of the whole matter is, that this rebellion will never be crushed or the Union restored, under the existing abolition administration. There will have to be a change of rulers in this country before we shall be rid of this devastating and God-abhorred abolition crusade against one half of this once happy and prosperous people. It will be waged by the blind, traitorous, fanatical rulers, who are relying on with an infamous military despotism, their only objects being the destruction of this Union or of slavery, and the satisfaction of their brutal passions for vengeance upon the people of the South, until they are hurled from power by the people. It is to be regretted that the people cannot reach the necessary point immediately. "They would be hurled from their abused places of trust with one voice, as it were. The fear is that before the people can reach them, the country will be utterly and irretrievably ruined and lost."

Of the suppression of the Patia (Mo.) Mercury, a paper devoted to the interests of the rebellion, and giving all the aid, comfort and information in its power to the public enemy. Keys says:

"Some weeks ago a paper was suppressed by the strong arm of the infamous and damnable military despotism which assumes to control and suppress the opinions of freedom, and is fast hurrying this country and its people to hell, where all these self constituted tyrants and dirty abolition scoundrels ought to have been long ago. After keeping him in prison some three weeks, he obtained the gracious permission of one Major Caldwell to return to his home and family, and resume the publication of his paper under an infamous and unconstitutional self constituted censorship."

When will the people rise in the majesty of their strength, like freedom know their rights and dare maintain them and put an end to this God-abhorred abolition despotism over the constitutional rights and the minds of men? Put an end to the despotism of its authors. That time will yet come, and in the name of a just God, may it come soon! The sooner the better.

Freedom, what are you fighting for? Are you fighting for an infamous military despotism or for the freedom of action and thought guaranteed by the Constitution which was given us by our fathers? Whatever you may think you are fighting for, you have been the means of establishing in many parts of this once free and happy country, a despotism more disgraceful, more tyrannical, God-abhorred and wicked, than ever disgraced any nation upon the face of God's earth, either civilized or heathen."

These are specimen extracts. The Watchman has overflowed with them from the beginning of the war, and the whole of "read Key's paper weekly," he can say "that it never contained a disloyal sentiment." What an appreciation

the Eagle has of a man's duty to his Government struggling for self preservation. The people of Fairfield county who have given attention to the course of the Eagle, in the past twelve months, will not however, be surprised. Its virulent attack upon the Government, its covert opposition to the war, are in character with those of the Watchman. Roman and Keys are off one place of cloth, with this difference, Keys is an educated gentleman with some personal influence, Roman a rough blackguard with no influence whatever. Both disloyal, it is not surprising they agree.

**Battle before Richmond.**  
The facts concerning the eight days' bloody and terrible battle before Richmond, are at last before the country. The result may be summed up in a few words. On Thursday, June 25th, the enemy in strong force attacked the right wing of our army under the command of General Porter. The day ended without decisive result. On Friday the attack was renewed with increased numbers and fury. The enemy having been joined by Jackson, flanked our position, and made demonstrations to cut off our retreat, and destroy our immense supplies at White House and West Point. The advantages of position thus gained by the enemy, combined with his overwhelming numbers, made it necessary to retreat the right wing of our army south of the Chickahominy and join it more closely with the left and center, there menacing the rebel Capital. This movement compelled the abandonment of our base of operations—the relinquishment of our railroad and telegraphic communications, and the removal to the James river, the new base of all our immense stores. This movement was made in the face of a most terrible battle, during the whole day the tide of which was against us till evening, when our brave troops strongly reinforced forced the enemy back.

It now became apparent to our Generals that a retreat of our whole army to the James river was necessary, and accordingly the movement began. Our whole army slowly fell back, closely pursued and savagely assailed by the enemy, who though largely outnumbered was beaten in every battle of the eight succeeding days. On Monday, the 30th ult., the bloodiest and most desperate battle of the war was fought, resulting in the discomfiture and repulse of the enemy at every point of attack. The fighting this day was terrific, and the slaughter frightful, 10,000 of the enemy are said to have fallen on this day alone. On Tuesday the conflict was renewed. The enemy goaded to madness and seeming to have sought the fate of the rebellion on the result of the struggle, hurled his columns upon us again, and was again repulsed, this time in disorder and permanently.

The loss to these three days of bloody battle is horrible to contemplate. 25,000 of our own brave men are dead and wounded, while the loss of the enemy is estimated at 30,000 to 75,000.

The conduct of our troops is beyond praise—their valor and heroic endurance unsurpassed by anything in the annals of war. The Army of the Potomac has won the applause and gratitude of the world. It has proven itself worthy of the cause—the finest army of the noblest men ever marshalled in the history of the world.

The movement (changing front and base of operations in the hour of battle and in the face of superior numbers), is considered the most difficult and most perilous known to the science of war. It was executed by our troops with veteran coolness, courage and discipline, the enemy were repulsed at every point.

Our army, joined by the corps of Burnside, and heavily reinforced from other sources, is now upon the James river, its base of operations at Turkey Bend, 17 miles from Richmond. An immense naval flotilla is co-operating with it, and already the advance upon the rebel capital has commenced.

**The National Tax Law.**  
At the commencement of the war, when the Democracy of the country were most open in their opposition to the vigorous prosecution, their organ (Eagle) shed many tears and uttered many wailings over the ruin that would follow—"brought upon the country by a black Republican administration, for the purpose of overthrowing the Union and establishing a military despotism." The price of butter and eggs and produce generally would be ruinously low. "Taxes would be so oppressively burdensome" that "no man could pay them without sacrificing all he had of worldly goods."

In this connection we were admonished that the people "would not submit to be thus beggared to sustain an unholy war against their brethren of the South." "They would resist their collection to the bitter end." Thus ignoring a spirit of resistance in the minds of the people against the payment of taxes to support the Government in its efforts to restore the supremacy of law in the revolted States.

The following comments of the Eagle on the "tax law" found in its editorial columns last week, is in keeping with this spirit of opposition it has labored so faithfully to engender:

"The War tax act has finally passed both houses of Congress, and is now a law. Every body, and every kind of industry is heavily burdened, taxed almost to death. We will publish a brief, yet

lengthy (almost yet long, *Eas. Gazette*) statement of its provision next week. All are anxious to know how much of their *Gods* they will be compelled to pay over to the Lincoln administration, to be, in part, squandered by his *Friend thieves*."

Whatever the intention of the Eagle may be in the publication of such matter, the effect of its publication is, to stir up the people to resist the payment of taxes. And we doubt not the editor is fonded the legitimate fruits of his article. Such articles, to say the least of them, are reprehensible and impolitic. It is an attempt to array the aversion of the people against their patriotism—their love of money against their love of country. We are not sufficiently acquainted with the Democracy of the country to speak for them, doubtless some of them would see the Government overthrown and their liberties prostrated, rather than pay a few dollars additional tax. But for "Union men" we can speak with the utmost assurance. They will pay their taxes cheerfully, nay, they will double and quadruple them if necessary to sustain the authorities in their effort to suppress rebellion.

**From McClellan's Army.**  
FORTRESS MONROE, July 4.—Two steamers with sick and wounded from Harrison's Landing leave here for New York this morning. Many are only slightly wounded.

Parties aboard the steamer Commodore, from there, report they heard cannon firing from 9 A. M. until 2 P. M. Others say it continued till six o'clock, the time the steamer left Harrison's Landing.

McClellan sent 533 rebel prisoners to day to Fortress Monroe. Many of them had clothes on taken from our soldiers. Among the prisoners are 55 officers—two Colonels, three Lieutenant Colonels and three Majors.

It is stated that the rebels were driven back, and retreated ten miles, Thursday July 3d, with great loss of men and cannon.

**THE VERY LATEST.**

WASHINGTON, July 6.—Advices from the Army of the Potomac up to last indicate all quiet and all in good spirits.

Brig. Gen. Sturgis is ordered to report to Gen. Pope.

McClellan has issued an address to the army on the achievement of the last ten days, saying: "You have succeeded in changing your base of operations by a flank movement, always regarded as the most hazardous of military expedients. You have saved all your material, all your trains and all your guns, except a few lost in battle, taking in return guns and colors from the enemy. Under every disadvantage of numbers, and necessarily of position, you have in conflict beaten back your foes with enormous slaughter. We are prepared to meet the enemy who may at any time attack you. Let them come and we will convert their repulse into a final defeat. Your Government is strengthening you with the resources of a great people. On this, our National birthday, we declare to our foes who are rebels against the best interests of mankind, that this army shall enter the Capital of the so-called Confederacy; that our National Constitution shall prevail and that the Union which alone insures internal security and peace to each State, must be still preserved, robust, what it may, in time, treasure and blood."

**Fortress Monroe, July 6.**—Rebel gunboat Tawee captured on James river on the 6th. Very important papers found on her.

**Union State Convention.**

The undersigned, representing the Tax Union Convention which assembled in this city on the 5th of September last, call upon "all loyal citizens who are in favor of the maintenance of the Government, and of the vigorous and continued prosecution of the war now carried on for the suppression of the rebellion against the Government," again to meet and appoint delegates to a UNION CONVENTION to be held in this city, on Thursday, the 21st day of August next, for the nomination of candidates for the following offices:

Judge of the Supreme Court.  
Secretary of State.  
Attorney General.  
School Commissioner.

One member of the Board of Public Works.

The Convention will be composed of the same number of delegates as constituted the Convention of last year, and is reported in like manner among the several counties as follows:

[Here follows a list of the counties, with the number of delegates each is entitled to. Fairfield is entitled to six delegates.]

We recommend that the delegates be chosen by conventions in the several counties, to be held on Saturday, the 10th day of August.

The Convention will assemble at 11 o'clock A. M.—the place of meeting will be hereafter designated.

**GEORGE M. PARSONS, Chairman.**  
**B. F. MARTIN, Secretary.**  
Union Executive Committee.  
COLUMBUS, June 24, 1862.

**A National Victory in Mississippi.**  
Cottinville, Miss., July 6.

Official reports are just received of a brilliant affair near Booneville, Miss., on the 1st. Col. Sheridan, of the Second Michigan Cavalry, with two regiments of 728 men, were attacked by a part of eight regiments of rebels, numbering 4,700, which he defeated and drove back, after seven hours' fighting. We lost 41 killed, wounded and missing. The rebel loss must have been great. They left 68 dead on the field. (Signed,) HALLECK.

**That was a severe fighting fit,** remarked a section to an undertaker, when the war taking place together. "Oh, no, nothing was a little else, which went down the wrong way," replied the undertaker. "Ah, ah, that's just like you," said the section, "you always lay the coffin on the floor."

**MASONIC CALENDER**  
REGULAR MEETINGS:  
LANCASTER LODGE NO. 1, 1862  
ENCLOSURE NO. 1  
Nov. 25, 1861. G. STEINMAN, Secretary

**Church Choirs.**  
Reverend to worship, No. 1.  
Arthur is not "an old man" unwisely or irrationally attached to "ancient usages," neither is he a young man who has been "blown out of some choir." His capabilities of sympathizing with the progress of the nineteenth century will appear to better advantage, when the "progress" is winnowed, and the good and bad are separated. The reader will then have a fitting basis, to determine whether he "comprehends the subject: he has undertaken to discuss."

My style shall be the first and second person.  
When I penned my article on church choirs, I had no thought of inquiring how singing, as a part of worship, came into practice; whether by human or divine appointment. Your first argument is a comical one, and not at all pertinent to anything that I said; but courtesy requires that I shall notice it. You have said nothing that I can object to, really: it is your strange views of the practice of singing at times of worship, that attracts my attention.

You assert, "unhesitatingly," that singing, as a part of divine worship is "human introduction," and you say that it has been practiced from as far back as the history of the church extends, and that God has approved and authorized this human invention; and then you further say, that "no conformity" (I quote your own phraseology) is "intimated, which would lead us to believe that it was an indispensable part of devotion." All this sounds very strangely to me. You virtually say, that almighty God has prescribed some parts of a system of devotion which he requires his creatures to render to him, but leaving it incomplete, has afterwards accepted such amendments as finite man chose to make. For myself I cannot accept the proposition, that God has approved and authorized any form of worship, in his church, that are not "indispensable," as parts of devotion.

Taking the scriptures of the old and new testament as the embodiment of God's will concerning man, I recognize that he requires prayer, praise and adoration, from his intelligent creatures. What then is prayer? You will say, it is the sincere desire of the heart, "uttered or unexpressed." How is expressed prayer rendered? In the voice, with intelligently expressed words. How is prayer rendered? By intelligent enunciations from the lips. All this is well enough understood.

When God commanded his creatures to offer fitting and becoming worship, due to him, did he prescribe any special cadence or intonation of the voice to be used? Was it to be in the major, or minor scale? Were all the words spoken to be pitched upon the same key, precisely? If not is it not quite reasonable to suppose, that the worshiper was left to adopt his own style; and pitch his own key? That I presume you will not question; and having made this concession, do you not at the same time admit his right to vary his intonation from the lowest sound the human voice can make, to the highest, even to three or more octaves.

Why do you draw a distinction between prayer and singing, as separate parts of divine worship, at all? Much of the singing in worship, is simply prayer: many prayers, as such, are made up of petitions, praises and thanks. If you call one singing, and the other prayer, you often confound terms. The chanting of the mass at the altar, and the responses of choir, are all parts of the same worship, in the Catholic church. The Protestant forms are of the same nature.

It is entirely evident, from all the authority that is given, that if God has required worship from the beings he has made, that he has left the modes and forms, with man. He is not required to assume the prone or kneeling posture. If he uses his voice, he chooses, as above said, his own pitch, and varies the key at his pleasure. I have been wholly unable to perceive any distinction between singing and prayer, as parts of divine worship, except the mere conventional distinctions that men have made. Many prayers that I have heard offered, were quite as musical as many tunes that I have heard sung, and sometimes, in point of musical merit, I would give the preference to the prayer.

In your last paragraph of your first article, you make a strange admission; at least logically; as compared with your former assertion, that singing, as worship, was of "human introduction," when you say that, "some things in relation to worship were left to the judgement of men. Among this was singing, which has secured the divine sanction, which is equal to a divine command."

The logical deductions, then, from your arguments, are, that God commanded worship, and left it with man to introduce the forms and methods, so that he rendered that worship at all. Therefore, all forms of prayer, praise and adoration, whether uttered in song, set prayers or chanting, together with all church ceremonies and usages, are of human introduction. I will not assent to this rather wide field of latitude for finite man; and I express the charity, that you did not quite conceive the beatings of the admissions you have made.

I do not comprehend clearly what you intended, when you alluded to the circumstance, that Moses and his host sung songs of deliverance after their escape from Pharaoh; for there is nothing surely in the announcement, that will allow the inference, that there was a select choir sent up on the mountain to sing for all the rest. I hold, that the inference is clear, that the whole congregation of the children of Israel broke out in songs and anthems of praise to God for their deliverance from their oppressors. This one instance, from the authority of the Bible, amply bears no other interpretation.

But my dear sir, I fully agree with you that singing, as a part of divine worship, has the sanction and approval of the great head of the church, and so will our readers; and so all that has been written on that subject, goes for nothing. But especially, it constitutes no part of the question we set out to discuss. I propose to show, that singing by the whole congregation is the rational and religious method of conducting this part of devotion; and while I shall insist as strenuously as myself, that singing shall be done according to rule, I shall be able to show abundantly that this can be accomplished as well in large assemblies, as with a select choir.

I will close what I have to say for the present, by re-stating, that select choirs in churches are necessarily antinomies; and if I am pressed to that point, I will show from numerous instances, that my charge is just.

I further say, that special choir singing in time of divine service, does not meet the approval of the majority of sincere worshippers; that it is a conformity to worldliness, and an innovation on time honored and better usages, and detracts very much from the spirit of worship, and the life and power of religion. Let all be equally educated, and all have the same right to sing. You will never accomplish congregational singing in any other way. Respectfully, ARTHUR

**THE UNITED STATES SENATE** has passed a bill which establishes a national bank for deposits and repairs of arms, at Columbus, Ohio, Indiana, Illinois, and Rock Island, Illinois, and appropriates \$100,000 for the erection of each. They will be the same as the Springfield Arsenal except they will only repair, not manufacture originally.

**MARRIED.**  
CARD—MARRIED—On the 24th of June, R. V. Dr. Trimble, at the Wesley Chapel Parsonage, Columbus, W. W. Chap. Esq., of Lancaster, O., and Miss HATTIE DIMON, daughter of Rev. D. D. Mather of the Ohio Conference.

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**Lancaster Produce Market.**  
(CONTRACTED WEEKLY BY H. A. GIBBS.)  
Wheat per bush. 70¢75  
Flour per barrel, \$1.50 1/2  
Oats per bush. 22¢25  
Rye per bush. 45¢50  
Barley per bush. 45¢50  
Butter per lb. 5¢  
Lard per lb. 5¢  
Eggs per dozen 5¢  
New Orleans Sugar per lb. 10¢12  
Coffee per lb. 22¢25  
Potatoes per bushel 15¢50  
Flax Seed per bush 100  
Beans per bushel 100  
Salt per barrel 9 00  
Corn per bush 23¢25  
Cloverseed per bushel 4 00 1/2 50

**New Advertisements.**

**Dissolution Notice.**  
NOTICE is hereby given that the partnership heretofore existing between the undersigned, in the name of *W. W. Shaw & Co.*, is this day dissolved by mutual consent. The books and papers of the firm are hereby sold to the undersigned, and all claims against the firm are to be presented and paid to him.

**Attachment Notice.**  
WILLIAM BOYER, Plaintiff vs. JESSE H. ALLEN, Defendant.  
RETURNED Samuel Gibbs, J. P. of Adams town, Fairfield county, Ohio, On the 14th day of June, A. D. 1862, said Justice issued, Return to the above action, for the sum of five dollars and fifty cents.

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RETURNED Samuel Gibbs, J. P. of Adams town, Fairfield county, Ohio, On the 14th day of June, A. D. 1862, said Justice issued, Return to the above action, for the sum of five dollars and fifty cents.

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**Administrator's Sale.**  
THREE will be sold to the City Hall, in Lancaster, on Wednesday, July 10th, 1862, at 1 o'clock A. M., large quantity of valuable household and kitchen furniture, consisting of—  
TABLES, BEDDING, BEDSTEPS, TABLES, CHAIRS, TABLE WARE, COOKSTOVE, &c.  
Also, one Fine Milk Cow.  
Terms of Sale—Amount of Three Dollars and one cent, all amounts over that sum, a credit of six months, the purchaser giving with approved securities.  
C. F. GARDNER, Administrator of Corbitt's Estate.  
Lancaster, June 25, 1862—461

**REMOVAL.**  
I HAVE removed my Clothing and Jewelry Store to the North Side of Main Street, one door West of Reay's Grocery, Crook's Building, and between old customers and the public courtesy to give me a call at the new stand, where better bargains than ever can be had. I will have on hand in few days an entire new stock of CLOTHING, CLOCKS, WATCHES and JEWELRY, consisting of the latest styles, and at the lowest prices for the season.  
Big Watch!  
Lancaster, April 17, 1862. ADOLPH AAROT

**52ND REGIMENT FOR SERVICE IN KENTUCKY.**  
To the Patriotic Citizens of Old Fairfield.  
I HAVE BEEN APPOINTED BY THE State of Kentucky, to raise a Company for the 52nd Regiment of Infantry, to be sent to Kentucky, to give assistance to the local militia, there, that they will be protected and to intimidate bands of guerrillas now operating in the State. I have been authorized to give a bounty of \$100 to each man who will enlist with me, and to give a bounty of \$50 to each man who will enlist with me, and to give a bounty of \$50 to each man who will enlist with me, and to give